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# aily Telegrams

...the Largest Circulating Daily of the Islands

and Minimum temperature will be around 31°C Weather and 25°C respectively on Sunday Report 25/02/2024. Maximum Temperature (°C) of Date: 31.0 Minimum Temperature (°C) of Date: 25.4 Relative Humidity (%) at 0830 IST: 070 Relative Humidity (%) at 1730 IST: 070 Sunrise time on 25.02.2024 (in IST): 0537

Mainly clear sky likely over Port Blair, Maximum

Sunset time on 25.02.2024 (in IST): 1728 Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 000.0 Rainfall upto 1730 hrs of date in mm: 000.0 Rainfall (Progressive total from 1st January 2024 upto 0830 hrs (of date) in mm: 147.0 mm

Regn. No. 34190/75

Port Blair, Sunday, February 25, 2024

Web: dt.andaman.gov.in

Rs. 3.00

Pages 4

# multiple key initiatives for Cooperative sector

## **Inaugurates pilot Project of the 'World's** Largest Grain Storage Plan in Cooperative Sector' in 11 PACS of 11 States

Cooperative sector is instrumental in shaping a resilient economy and propelling the development of rural areas: PM

New Delhi, Feb. 24 (PIB)

The Prime Minister, Shri Narendra Modi today inaugurated and laid the foundation stone of multiple key initiatives for the Cooperative sector at Bharat Mandapam, New Delhi. The Prime Minister inaugurated the pilot project of 'World's Largest Grain Storage Plan in Cooperative Sector', which is being done in 11 Primary **Agricultural Credit Societies** (PACS) of 11 States. The Prime Minister also laid the foundation stone fostering development in the country



additional 500 PACS across Corporation (NCDC). This initiative is being implemented the country for construction through convergence of various existing schemes like the of godowns & other agri Agriculture Infrastructure Fund (AIF), Agriculture Marketing infrastructure under this Infrastructure (AMI), etc. to enable PACS participating in the initiative. This initiative project to avail subsidies and interest subvention benefits for aims to seamlessly integrate undertaking infrastructure development. The Prime Minister PACS godowns with the also inaugurated a project for computerization in 18,000 PACS food grain supply chain, across the country, aligning with the Government's vision of fortifying food security and "Sahakar se Samridhi" aimed at rejuvenating the cooperative economic sector and empowering small and marginal farmers.

Speaking on the occasion the Prime Minister noted that with a collaborative effort Bharat Mandapam is witnessing another milestone in the supported by NABARD and journey of Viksit Bharat i.e. a step forward in the direction of spearheaded by the National 'Sahkaar se Samriddhi'. The power of cooperation has a huge Cooperative Development role in strengthening the foundation of agriculture and

farming, this has led to a separate Ministry for Cooperation. He said that the 'World's Largest Grain Storage Plan in Cooperative Sector' launched today will result in thousands warehouses and godowns in every corner of the country. This and projects computerization of PACs will give new dimensions to

(Contd. on last page)

## **PM to share his thoughts through Mann** <mark>Ki Baat programme on Akashvani today</mark>

New Delhi, Feb.24 Prime Minister, Shri Narendra Modi will share thoughts with the nation through his Mann Ki programme Akashvani at 11 am tomorrow (Feb.25). It will be the 110th episode monthly programme. Mann Ki app. It will also be will broadcast the Baat programme will live-streamed on the programme be broadcast on the YouTube channels of regional languages entire network of the AIR News, DD immediately after the Akashvani



radio Newsonair mobile Ministry. Akashvani and News, PMO and Hindi broadcast. Doordarshan, the AIR Information

and (Source:india.gov.in)

### **Awareness & spot registration camp for** building and other construction workers to be held at Rangat on Feb.27 & 28

Port Blair, Feb. 24 like Building and Other am followed by 'Spot Feb.27 & 28, 2024 at Construction Workers Registration Camp' for Atal Bihari Vajpayee Welfare Board, Port the benefit of Auditorium, Middle will Blair

organizing

'Awareness The Andaman & Interaction Session' District for two Islands on Feb.27, 2024 at 11 consecutive days i.e. be Building and Other Andaman, Rangat. an Construction Workers

& of N&M Andaman

(Contd. on last page)

**ECI asks State Governments to ensure that officers who are** transferred out of the district after completing 3 years are not posted

in another district within the same Parliamentary Constituency

## **ECI directs States/UTs to implement** transfer policy in both letter and spirit

Port Blair, Feb. 24

existing transfer Constituency. policy to ensure that

elections. existing instructions, camouflaged to show connected to the said.

Taking serious directed that, except a p p l i e s directly note of the cases for the States/UTs that retrospectively to supervisory capacity. wherein officers are comprise up to two transfers posted in the adjacent Constituencies, all already districts within the States shall ensure implemented State Governments, district are not posted instructions.

strengthened its Parliamentary all the officers who held

the Commission has compliance. This rule election work either

There has been a being transferred/ Parliamentary postings that have Zero Tolerance policy been of the Commission in against disturbing same Parliamentary that officers who are accordance with the the level playing Constituency by the transferred out of the Commission's prior field in the elections. It may be recalled the Commission has within the same As per ECI Policy, that in the recently were either posted in Assembly elections. It has been their home district or the Commission officials are not able reiterated that the have completed three ordered transfer of to disturb the level transfer policy of the years at a place have various officials, playing field in the Commission must be been directed to be even senior level adhered to in both transferred. This police officials in the Plugging the letter and spirit and includes officers who State(s), a press loopholes in the not just being are in any way release received here

## **Election machinery is fully geared up for** ensuing General Election-2024: CEO Various meetings pertaining to pre-poll arrangements & poll preparedness held

Port Blair, Feb. 24 upcoming General During the meeting, personnel's, a meeting conducted today. Election to Lok Sabha election preparedness under 2024, various meetings with respect to pre-poll Chairmanship of Department has rewere held under the arrangements and poll Officer-In-Charge scheduled training of Chairmanship of preparedness were (Elections), Returning Officer, discussed. Similarly, a Anand ANIPC Ms. Veditha briefing meeting on Mishra with the 10.03.2024. In case of Reddy, IAS in the Vulnerability Tehsildars was held any clarification, conference hall of the Mapping of Polling today Office of Deputy Stations Commissioner, South conducted under the Office of the Deputy or landline 03192various Departments Officer (EVMs & Andaman. like Excise, Income VVPATs)/AC(SA), Tax, Police, Bank, Shri meeting was also Sector Police Officers first and second election machinery is

with chairmanship of Nodal Commissioner, South 238881/240127. Service Chamadia, IAS with Election Commission Jaglan, IAS in a press The Sector Officers and of India, dry run of release stated that attended by Nodal for South Andaman randomization fully geared up for

in

Further, as per the Officer, server of EVM Election-2024.

Monitoring To ensure the receipt Management System In view of the Management teams. of the orders to polling 2.0 was successfully

> The Election Shri polling parties on Vardhan 03.03.2024 the polling staff may was Conference hall of contact at 9531888844

The Chief Electoral A&N Vinayak schedule of the Islands, Shri. B. S. Officers of EVMs, IT, District today at TGCE processes on the demo ensuing General

## **Document verification of candidates** selected for various posts under Fisheries Deptt. to be held on Feb. 28

Port Blair, Feb. 24 The A & N Fisheries Administration with handed over to the Field Commission, New 12.02.2024. Delhi conducted a Written Examination informed that the Department on 09.07.2023 for verification Group-C Matric Level testimonials of all the be held on 28.02.2024 posts under A&N Administration vide Vacancy Notice No. 4-13/2023-R&E Cell/396 dated 29.04.2023.The Selected List of candidates published in the Daily Telegrams on 07.02.2024 by the Administration and Offer

Appointments to the

selected candidates for

the posts under

Department

Fitter, Electrician and Andaman In this connection, Plant-Operator-cum- College, Port Blair. Common Recruitment candidates have been Mechanic under the of Fisheries,

of selected candidates for at 10 am in the were the posts viz. Fisheries Conference Hall of Assistant, Directorate the assistance of Staff candidates during the Multi-Tasking Staff, Fisheries, S e l e c t i o n Rozgar Mela held on Diesel Mechanic, Mohanpura, Opp.

All the selected of candidates in the A&N above mentioned filling-up of various documents/Administration will posts have been

## **Young Scientist Programme 2024 (YUVIKA) Creating awareness on emerging trends in Science & Technology amongst school students**

New Delhi, Feb. 24 minds, Indian Space Space Science, Space space science and

Expenditure Auditorium

address this staunch initiative is to impart youngsters curiosity of young basic knowledge on involve and excel in

Research Technology phenomenon. To objective of this all are aware that the pursue in Science,

Children and Organisation (ISRO) Space Applications to an have is organising a special the younger students because they are the fascination for space programme for School in emerging trends in future and universe. They are Children called space science and blocks of our nation. very curious and wish "Young Scientist technology. ISRO has to know everything Programme" "YUva chalked out this programme is also about the entire VIgyani KAryakram" programme to "Catch expected to encourage c e 1 e s t i a 1 (YUVIKA). The key them young". As we more students to

and technology if they get opportunity YUVIKA

can Technology, (Contd. on last page)

## **A&N Police issues advisory on fake delivery** parcel scam to get OTPs from targeted victims

Port Blair, Feb. 24 As people become more aware about the methods used by cybercriminals, they are getting creative, developing new methods for fraud. Cybercriminals are perpetrating a new scam targeting many people Passwords) for fraudulent bank transactions and



to get OTPs (One Time getting access to the victims' email making addresses/ smart phones by (Contd. on last page)

## **Outing organized for senior** citizens of Abbhyuday Complex

Port Blair, Feb. 24

The Directorate of Social Welfare organized an outing for the senior citizens Abbhyuday Complex, Ferrarguni at Veer Savarkar Park, Chouldari. The event aimed at providing opportunity for the and elderly residents to opportunity to soak in feel valued and enjoy nature and the peace in a tranquil atmosphere of the the

setting. The senior citizens were seen enjoying Director peaceful environment stated that the connecting Singh, senior citizen needs from Abbhyuday community, but also opportunities remarked that "Today happiness. was a day that Department reminded us of the committed



for park."

Dr. Nitin Shakya, added. (Social of simple joys that life organizing more such release from DSW said.

has to offer. I am events in the future, grateful for this aiming to create an an wonderful experience environment where the our elder members peaceful together we celebrate spirit

The participants the beauty of the park Welfare) was present enjoyed their day and relishing the on the occasion. He with laughter and as they took a break Directorate of Social nature. The Directorate the creating Complex, expressed about filling their senior citizens to his happiness and lives with moments of continue fostering a The sense joy, is community to wellbeing, a press

#### **A&N Police issues advisory on fake delivery parcel...** (Contd. from page 1)

manipulating them with Fake Delivery Parcel Scam. These scams are often carried out by people who work closely with delivery agents or delivery agencies. When they find out that a particular person receives a lot of packages from various e-commerce companies, then they plan to target him/her.

In this regard, Andaman and Nicobar Police has issued the following advisory to safeguard the citizens:

- Confirm your order history and the potential delivery dates before accepting / cancelling any package.
- > Avoid clicking on any link received in an SMS when dealing with such package deliveries.
- > Scrutinize all the URLs (links) before opening and filling in any information/OTP.
- > Avoid sharing your personal details such as address, email id, phone number, etc. if not required. > Avoid clicking on a link or calling back the number from an
- unexpected delivery notice via an SMS or email.

For assistance, information or enquiries, contact the Cyber Crime Police Station, A&N Islands, over National Helpline No.1930 and A&N Police Cyber Helpline No. 9531856083 or visit cybercrime.gov.in. a press release from SP (CID) said.



#### SEVA SUCHNAYEIN

ALL THE SAILINGS ARE SUBJECT TO WEATHER CONDITIONS

HELPLINE

NOTE: FOR SHIPPING RELATED QUERIES PLEASE DIAL TO TOLL FREE NUMBER 18003452714. Passenger tickets for Foreshore sector vessels is being issued to the general public from 23.02.2024

Passengers may book their tickets from DSS e-ticketing portal (https://dss.andaman.gov.in/eticketing)on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

| PORT BLAIR – MAYABUNDER & DIGLIPUR  |             |                |          |                      |                |              |                         |
|---|-------------|----------------|----------|----------------------|----------------|--------------|-------------------------|
| SI. Name of the Date & Time From To Date & Time of From   |             | From           | То       |                      |                |              |                         |
| No.   | vessel      | of Sailing     |          |                      | Return Sailing |              |                         |
| 1.  | Nalanda     | 27.02.2024     | Port     | Diglipur via         | 28.02.2024     | Diglipur     | Port Blair via          |
| 2100 Hrs Blair Mayabunder   |             | Mayabunder     | 1030 Hrs |                      | Mayabunder     |              |                         |
| 2.  | Nalanda     | 29.02.2024     | Port     | Diglipur via         | 29.02.2024     | Diglipur     | Port Blair via          |
| 2100 Hrs Blair Mayabunder 1030 Hrs  |             |                |          |                      |                | Mayabunder   |                         |
|   |             |                | POR      | T BLAIR - LITTL      | E ANDAMAN      |              |                         |
| 1.  | MV Campbell | 26.02.2024     | Port     | Little Andaman       | 26.02.2024     | Little       | Port Blair              |
| Bay 0700 Hrs Bi   |             | Blair          |          | 2100 Hrs             | Andaman        |              |                         |
| 2.  | MV Campbell | 28.02.2024     | Port     | Little Andaman       | 28.02.2024     | Little       | Port Blair              |
|   | Bay         | 0700 Hrs       | Blair    |                      | 2100 Hrs       | Andaman      |                         |
|   |             | PORT           | BLAIR -  | - CAR NICOBAR        | via LITTLE A   | NDAMAN       |                         |
| 1.  | MV Bharat   | 27.02.2024     | Port     | Car Nicobar via      | 28.02.2024     | Car Nicobar  | Port Blair via Little   |
| Seema 0700 Hrs Blair Little   |             | Little Andaman | 1600 Hrs |                      | Andaman        |              |                         |
|   |             | PORT BLAI      | R - CAI  | <b>MPBELL BAY VI</b> | A NANCOWR'     | Y & KATCHAL  |                         |
| 1.  | Sindhu      | 27.02.2024     | Port     | Campbell Bay         | 29.02.2024     | Campbell Bay | Port Blair via Nancowry |
|   |             | 0900 Hrs       | Blair    | via Nancowry &       | 0800 Hrs       |              | ·                       |
|   |             |                |          | Katchal              |                |              |                         |
| Note: Embarkation of passengers will commence 02 Hours prior to the scheduled departure time of the vessel    |             |                |          |                      |                |              |                         |
| and boarding will be closed 30 Minutes before departure time. Passengers arriving late will not be allowed to |             |                |          |                      |                |              |                         |

poard the vessel. The vessel will sail only after completion of survey procedure which will commence on

| completion of embarkation of passengers for issuance of 'B' Certificate as per MS Act. |                      |                             |       |               |            |              |                        |  |  |
|--|----------------------|-----------------------------|-------|---------------|------------|--------------|------------------------|--|--|
|  | FORESHORE SECTOR:    |                             |       |               |            |              |                        |  |  |
| 25.02.2024 (SUNDAY)  |                      |                             |       |               |            |              |                        |  |  |
| 1.   | MV Rangat            | 25.02.2024                  | Port  | Swaraj Dweep  | 25.02.2024 | Swaraj       | Shaheed Dweep          |  |  |
|  |                      | 1200 Hrs                    | Blair |               | 1430 Hrs   | Dweep        |                        |  |  |
|  |                      |                             |       |               | 25.02.2024 | ShaheedDwe   | Port Blair             |  |  |
|  |                      |                             |       |               | 1600 Hrs   | ер           |                        |  |  |
| 2.   | MV Kamorta           |                             |       | 25.02.202415  | Shaheed    | Swaraj Dweep |                        |  |  |
|  |                      | 1300 Hrs                    | Blair | Dweep         | 00 Hrs     | Dweep        |                        |  |  |
|  |                      |                             |       |               | 25.02.2024 | Swaraj       | Port Blair             |  |  |
|  |                      |                             |       |               | 1630 Hrs   | Dweep        |                        |  |  |
| 3.   | MV Hut Bay           | 25.02.2024                  | Port  | Swaraj Dweep  | 26.02.2024 | Swaraj       | Port Blair             |  |  |
|  |                      | 1700 Hrs                    | Blair |               | 0530 Hrs   | Dweep        | via Shaheed Dweep      |  |  |
|  |                      |                             |       | 26.02.2024 (M |            |              |                        |  |  |
| 1.   | MV Rangat            | 26.02.2024                  | Port  | Rangat via    | 26.02.2024 | Rangat       | Port Blair via Long    |  |  |
|  |                      | 0600 Hrs                    | Blair | - · · · )     | 1300 Hrs   |              | Island, Swaraj Dweep & |  |  |
|  |                      |                             |       | & Long Island |            |              | Shaheed Dweep          |  |  |
| 2.   | MV Baratang          | 26.02.2024                  | Port  | Swaraj Dweep  | 26.02.2024 | Swaraj       | Port Blair             |  |  |
|  |                      | 0630 Hrs                    | Blair |               | 0900 Hrs   | Dweep        |                        |  |  |
| 3.   | MV Kamorta           | 26.02.2024                  | Port  | Shaheed       | 26.02.2024 | Shaheed      | Port Blair             |  |  |
|  |                      | 0630 Hrs                    | Blair | Dweep         | 0845 Hrs   | Dweep        |                        |  |  |
| 4.   | MV Hut Bay           | MV Hut Bay   26.02.2024   P |       | Swaraj Dweep  | 26.02.2024 | Swaraj       | Shaheed Dweep          |  |  |
|  |                      | 1200 Hrs                    | Blair |               | 1430 Hrs   | Dweep        |                        |  |  |
|  |                      |                             |       |               | 26.02.2024 | Shaheed      | Port Blair             |  |  |
|  |                      |                             |       |               | 1600 Hrs   | Dweep        |                        |  |  |
| 5.   | MV Rani              | 26.02.2024                  | Port  | Shaheed       | 26.02.2024 | Shaheed      | Swaraj Dweep           |  |  |
|  | Changa               | 1300 Hrs                    | Blair | Dweep         | 1500 Hrs   | Dweep        |                        |  |  |
|  |                      |                             |       |               | 26.02.2024 | Swaraj       | Port Blair             |  |  |
|  |                      |                             |       |               | 1630 Hrs   | Dweep        |                        |  |  |
| 6.   | MV Baratang          | 26.02.2024                  | Port  | Swaraj Dweep  | 27.02.2024 | Swaraj       | Port Blair             |  |  |
|  |                      | 1700 Hrs                    | Blair | ,             | 0530 Hrs   | Dweep        | via Shaheed Dweep      |  |  |
|  | 27.02.2024 (TUESDAY) |                             |       |               |            |              |                        |  |  |
| 1.   | MV Rani              | 27.02.2024                  | Port  | Rangat via    | 27.02.2024 | Rangat       | Port Blair via Long    |  |  |
|  | Changa               | 0600 Hrs                    | Blair | Swaraj Dweep  | 1300 Hrs   | Ŭ            | Island & Swaraj        |  |  |
|  | J                    |                             |       | & Long Island |            |              | Dweep                  |  |  |

PM inaugurates and lays foundation stone of multiple key... (Contd. from page 1)

agriculture and modernize farming in the country.

The Prime Minister underlined that cooperatives are an ancient concept for India. Quoting a scripture, the Prime Minister explained that a large task can be accomplished if smaller resources are put together and said that this model was followed in the ancient system of villages in India. "Cooperatives were the foundations of India's atmanirbhar society. It is not just any system, but a belief, a spirit", PM Shri Modi remarked, highlighting that this spirit of cooperatives is beyond the boundaries of systems and resources and produces exceptional results. He said that it has the potential to convert an ordinary system related to daily life into a huge industrious system, and a proven result of the changing face of the rural and agricultural economy. Through this new Ministry, the Prime Minister emphasized, the government aims to bring together the fragmented powers of the agricultural sector of India

Giving the example of Farmers Producers Organisation (FPOs), the of Prime Minister noted the growing entrepreneurship among the small community life, he farmers in villages. He said due to having a separate Ministry, 8000 FPOs out of a target of 10,000 FPOs are already functional in the country. The benefits of cooperatives are now reaching fishermen and pushupalaks also. More than 25,000 cooperative units are functional in the fishery sector. The Prime Minister reiterated the Government's with goal of establishing 200,000 cooperative societies in the coming years.

"Modernization of agricultural systems is equally important for from their daily Welfare is not just of Social Welfare the creation of a Viksit Bharat", the Prime Minister said, highlighting routine. Shri Balveer about addressing the remains committed to the Government's endeavour to create a new role for government organizations such as PACS. The Prime Minister outlined the importance of cooperative institutions in the journey of Viksit Bharat. He asked them to contribute towards the goals of Aatmanirbhar Bharat. "Viksit Bharat is not possible without an Aatmanirbhar Bharat", the Prime Minister stressed. He suggested that the cooperative should list the items for which we are dependent on import and explore how the cooperative sector can help with producing them locally. He gave an example of edible oil as a product that may be taken up. Similarly, cooperative push for ethanol can reduce dependence on oil imports for energy needs. Pulse import is another area that the Prime Minister suggested for cooperative societies for the reduction of foreign dependence. Many manufacturing goods can also be taken up by the cooperatives, he said.

> Focussing on the role of the cooperative in increasing rural income, the Prime Minister noted the impact of the dairy cooperative in his constituency Kashi. He also noted the strides made by cooperatives in the honey sector as honey production increased from 75 thousand metric tonnes to 1.5 lakh metric tonnes and honey export increased from 28 thousand metric tonnes to 80 thousand metric tonnes in the last 10 years. Acknowledging the role of NAFED, TRIFED and state cooperatives, the Prime Minister asked to expand the ambit of these bodies.

> Underlining the benefits of digital payment and Direct Benefit Transfer, the Prime Minister emphasized the need for direct and digital payment by the PACS. He also asked them to come forward for soil testing and make soil health card campaign a success.

> Union Minister for Home Affairs and Cooperation, Shri Amit Shah, Union Minister for Agriculture, Shri Arjun Munda and Union Minister for Commerce, Shri Piyush Goyal were present on the occasion among others.

Document verification of candidates selected for various...

(Contd. from page 1) directed to appear before the Recruitment Committee, Directorate of

Fisheries for verification of the original certificates/testimonial as per schedule date, time and venue without fail as mentioned viz. Educational Qualification Certificates, Category Certificate (ST/OBC/ EWS), Sub Category (PWD/MSP/ESM), Age Proof Certificate, Hardcopy of Online Application Form, Admit Card of (Tier-I).

The Departmental Candidates must produce 'No Objection Certificate' issued by the Head of Department. The candidates seeking relaxation of age in-terms of Administration's Circular bearing No.45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011, must possess the required certificate issued by the Competent Authority. They must also bring two set of self attested photocopy of all certificates and testimonials along with two recent passport size photograph of the candidate.

Further, if any candidate fails to get the original educational/ mandatory certificates and other testimonials verified as mentioned above, his/her candidature for the post shall not be considered for appointment by the Department of Fisheries, A & N Administration and his/her candidature shall forthwith be rejected for all purposes in the instant recruitment process without any further correspondence.

Verification of documents shall be carried out strictly as per Recruitment Rules of the respective posts and guidelines/orders/OM in-force issued by Govt. of India and A&N Administration, a press release from Directorate of Fisheries said.

Young Scientist Programme 2024 (YUVIKA)... (Contd. from page 1)

Engineering and Mathematics (STEM) based research and aligned career.

Young Scientist Programme - YUVIKA was conceived to impart basic knowledge on Space Science, Space Technology and Space Applications to the younger students with a preference to rural areas of the country. The programme is thus aimed at creating awareness about the emerging trends in science and technology amongst the school going students. The programme envisages two weeks' class room training, practical demonstration of experiments, hands on CANSAT, Robotic kit, Model rocketry, interactions with ISRO scientists and field visits.

The programme was conducted successfully in 2019, 2022 and 2023 with the participation of 111, 153 and 337 students respectively, representing each and every State and Union Territory of India. The students were divided into five batches based on the geographical locations and imparted training at VSSC, URSC, SAC, NRSC, NESAC, SDSC SHAR & IIRS.

ISRO received an overwhelming response for YUVIKA - 2023, as more than 1.25 lakhs students had registered for YUVIKA - 2023 from all corners of India. The students are selected from all States and Union Territories based on marks scored in their last examination, co-curricular and extra-curricular activities.

The course covers classroom lectures, hands on activity like robotics challenge, DIY assembly of rocket/satellite, sky gazing, etc., technical facility visits, and interaction with space scientists.

The registration process for YUVIKA-2024 is being held from February 20 and will continue upto March 20, 2024. Students studying in Class 9 as on January 1, 2024, within India are eligible to apply for the ISRO Young Scientist Programme (YUVIKA). Applicants are advised to review carefully all the details entered in the application form, uploaded documents and certificates before submitting the application form. Applications once submitted cannot be edited or modified later. For more information, applicant students can visit the website of ISRO Antariksha Jigyasa: https://jigyasa.iirs.gov.in/yuvika.

| Schedule of EVM Mobile Demonstration Van Place: Port Blair (Urban) Team -01 : Shri B Gunnayya, PGT, GSSSS School Line (9434276031) & Shri Ramesh Kumar Singh, PGT, GMSSS Port Blair (9474205303) |  |            |                         |   |  |  |  |  |
|--|--|------------|-------------------------|---|--|--|--|--|
| S.<br>No   | Name of  | Date       | Time                    | Area  |  |  |  |  |
| NO   | Designated<br>Location                                 |            |                         |   |  |  |  |  |
| 1.   | PS 204 to 208 VKV<br>School, Lambaline                 | 26.02.2024 | 10.00 AM to<br>05.00 PM | From Fish Market to<br>Divyum Manor                       |  |  |  |  |
| 2.   | PS 209 to 211 JNRM<br>College                          | 27.02.2024 | 10.00 AM to<br>05.00 PM | From Gandhi Park<br>area to South Point<br>Basti          |  |  |  |  |
| 3.   | PS 222 to 226 GSS,<br>Junglighat                       | 28.02.2024 | 10.00 AM to<br>05.00 PM | From Goal Ghar Petrol to ITF Ground area                  |  |  |  |  |
| 4.   | PS 227 to 231 GSS<br>Dairy Farm                        | 29.02.2024 | 10.00 AM to<br>05.00 PM | From East Tirupathi to<br>Challaiah Colony                |  |  |  |  |
| 5.   | PS 232 to 236 GSSS<br>School Line                      | 01.03.2024 | 10.00 AM to<br>05.00 PM | From Gadda Basti to<br>Water treatment Plant<br>APWD area |  |  |  |  |
| 6.   | PS No. 164 to 168<br>Labour Club Haddo                 | 02.03.2024 | 10.00 AM to<br>05.00 PM | From Opposite Water<br>Tank to Durga Prasad<br>Area       |  |  |  |  |
| 7.   | PS No 169 to 173<br>Govt Tamil Medium<br>School, Haddo | 03.03.2024 | 10.00 AM to<br>05.00 PM | From Van Vikas<br>Quarter to Sunder<br>Colony             |  |  |  |  |

Schedule of EVM Mobile Demonstration Van Place: Port Blair (Rural) Team -02: Shri Prakash Howlader, PGT GSSS Manglutan (9474216649) &

| Shri L Sukurajan, PGT SIE, Port Blair (9434289630) |  |            |                         |   |  |  |  |
|--|--|------------|-------------------------|---|--|--|--|
| S.<br>No   | Name of<br>Designated<br>Location                                  | Date       | Time                    | Area  |  |  |  |
| 1.   | PS 260 to 262 GMS<br>Corbyn's cove                                 | 26.02.2024 | 10.00 AM to<br>05.00 PM | From Doordarshan<br>Colony to Ummat<br>School area                                      |  |  |  |
| 2.   | PS 263 to 265 GMS<br>Brichgunj                                     | 27.02.2024 | 10.00 AM to<br>05.00 PM | From Tsunami Shelter<br>area to H/Site area<br>Brookshabad                              |  |  |  |
| 3.   | PS 266 to 270 GMS<br>Brichgunj                                     | 28.02.2024 | 10.00 AM to<br>05.00 PM | From CARI Pahad<br>area to Water tank<br>area   |  |  |  |
| 4.   | PS 271 to 273 GSSS<br>Bathu Basti and PS<br>274 GSSS<br>Garacharma | 29.02.2024 | 10.00 AM to<br>05.00 PM | From Naushad Colony<br>to Bathu Basti area<br>and From Medical<br>area to Satsang area. |  |  |  |
| 5.   | PS 271 to 273 GSSS<br>Bathu Basti                                  | 01.03.2024 | 10.00 AM to<br>05.00 PM | From Naushad Colony to Bathu Basti area   |  |  |  |
| 6.   | PS 274 GSSS<br>Garacharma  | 02.03.2024 | 10.00 AM to<br>05.00 PM | From Medical area to<br>Satsang area.   |  |  |  |
| 7.   | PS 148 to 149 Govt.<br>Middle School<br>Beodnabad                  | 03.03.2024 | 10.00 AM to<br>05.00 PM | From Near Primary<br>School to Hotel Park   |  |  |  |

Schedule of EVM Mobile Demonstration Van Place: Ferrargunj Team -03: Shri J D Pushparajan, GSSS Wimberlygunj (9474262333) &

Shri Om Prakash, PGT GMSSS, Port Blair (9434272240) S. No Name of Designated Location Date

1. PS 294 to 295 Bambooflat 1 26.02.2024 o Bambooflat 2 (Govt. Sr. to 05.00 Pahar to Near Secondary School Radha Krishna Temple PS 296 to 298 Bambooflat 3 10 00 AM 27.02.2024 o Bambooflat 5 (AE Office Pahar to Near to 05.00 Rahmania Masjid to 05.00 Kadakachang, Tapubasti to Kadakachang to Mathura (Panchavat Bhawar Mathura PS 308 to PS 310 Aniket to From Bengali Caddlegunj (Govt. Primary basti to Ranchi to 05.00 to 05.00 o Ranchi Basti (Govt. Nagar to Near rimary School) Land Syndicate PS 313 to 315 Namunaghar 10.00 AM 01 to Dundus Point (Govt. Sec School, Namunaghar) to 05.00 to Amba Tikri o Bambooflat 2 (Govt. Sr. to 05.00 Pahar to Near Secondary School Radha Krishna

Schedule of EVM Mobile Demonstration Van Team -04: Shri Rajesh, PST, PM Shree Govt. Sec. School, R.K. Pur (9474204285) & Shri B. Vinod Kannan, PST, Govt. Model Sr. Sec. School

| Hut Bay (9476044852) |  |            |                            |  |  |  |  |
|----------------------|--|------------|----------------------------|--|--|--|--|
| S. No                | Name of Designated<br>Location   | Date       | Time                       | Area                                       |  |  |  |
| 1.                   | PS 341 to PS 343   | 26.02.2024 | 10.00 AM                   | From APWD AREA                             |  |  |  |
|                      | Ramakrishnapur – 1 To<br>Ramakrishnapur – 3<br>(Panchayat Building R K Pur)            |            | to<br>05.00 PM             | to 19 KM                                   |  |  |  |
| 2.                   | PS 344 to PS 345<br>Vivekanandapur – 1 To<br>Vivekanandapur – 2 (Govt<br>Middle School | 27.02.2024 | 10.00 AM<br>to<br>05.00 PM | From 5 Mundi Road<br>to 5 NO KATAI<br>Area |  |  |  |
| 3.                   | PS 346 Rabindra Nagar<br>(Govt Middle School)  | 28.02.2024 | 10.00 AM<br>to<br>05.00 PM | From Murugan<br>Temple to Bazaar<br>Area   |  |  |  |
| 4.                   | PS 347 Netaji Nagar (Govt.<br>Middle School)   | 29.02.2024 | 10.00 AM<br>to 05.00<br>PM | From Janta Bakery<br>to Sunderpur          |  |  |  |
| 5.                   | PS 348 to PS 349 Hutbay-<br>01 to Hutbay -06 (Govt. Sr.<br>Sec. School)                | 01.03.2024 | 10.00 AM<br>to 05.00<br>PM | From ATP Colony<br>to Hanuman<br>Mandir    |  |  |  |
| 6.                   | PS 350 Butler bay (Govt.<br>Middle School)   | 02.03.2024 | 10.00 AM<br>to<br>05.00 PM | Butler Bay                                 |  |  |  |
| 7.                   | PS Harminder Bay (Govt.<br>Secondary School)   | 03.03.2024 | 10.00 AM<br>to<br>05.00 PM | Harminder Bay                              |  |  |  |

Awareness & spot registration camp for ... (Contd. from page 1)

Therefore, all eligible Building & Other Construction Workers of N&M Andaman District have been requested to attend the programme and get themselves registered with the A & N Islands Building and Other Construction Workers Welfare Board to avail various types of social security assistance being offered by the Board. For more information, one may contact the Facilitation Centre, Office of Assistant Labour Commissioner, N&M Andaman, Rangat, a press release from Labour Commissioner & DET, Port Blair said.

#### SHORT AUCTION NOTICE

It is brought to the notice of the General Public of Mithakhari Zilla Parishad Constituency that 05 Nos Shop Room at Tushnabad Junction constructed by Zilla Parishad, South Andaman is ready to be allotted to the General Public exclusively for Agriculture related business. The detail terms and conditions are mentioned in the Public Notice No.12-98/Estt/ZP/SA/2023/1768, dated 16/02/2024 which may be obtained from the office of the concerned Gram Panchayat Pradhan or the Establishment Section of Zilla Parishad South Andaman, Atal Bhawan, Near Secretariat Gate, Port Blair.

Location of Premises : Vegetable Market Tushnabad Junction

Room Size available for allotment :

Total – 05 Shop Rooms (Size – 6.65 Mtrs. X 2.65 Mtrs.)

3. Last date and time of submission of application form :

01.03.2024 upto 16.00 Hrs.

Date of Auction: 05.03.2024 at 11.30 AM

The detail Public Notice and application form can also be downloaded from the website of Zilla Parishad South Andaman i.e. https://zpsa.andaman.gov.in.

I.D. No. 10924

**Executive Engineer (SA)** Zilla Parishad, South Andaman

#### **SHORT AUCTION NOTICE**

No. 2-178/EE/ZP/SA/2023-24/Dated: 23rd Feb., 2024

It is brought to the notice of the General Public of the Ferrargunj Zilla Parishad Constituency that the Vegetable Market of Agriculture Department at Ferrarguni has recently been handed over to this Zilla Parishad South Andaman, is ready to be allotted to the General Public exclusively for Agriculture related business. The detail terms and conditions are mentioned in the Public Notice No.12-98/Estt/ZP/SA/2023/1769, dated 16/02/2024 which may be obtained from the office of the concerned Gram Panchayat Pradhan or the Establishment Section of Zilla Parishad South Andaman, Atal Bhawan, Near Secretariat Gate, Port Blair.

Location of Premises: Vegetable Market Tushnabad Junction

Room Size available for allotment :

Total – 08 Shop Rooms (Size - 4.05 Mtrs. X 2.70 Mtrs.)

3. Last date and time of submission of application form : 01.03.2024 upto 1600 Hrs.

Date of Auction: 05.03.2024 at 10.30 AM

The detail Public Notice and application form can also be downloaded from the website of Zilla Parishad South Andaman i.e. https://zpsa.andaman.gov.in.

I.D. No. 10923

**Executive Engineer (SA)** Zilla Parishad, South Andaman

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchayat, Calicut invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below

1. NIT NO. EE/PRI/SAD-I/GEN/2023-24/93 Name of Work: - Renovation of Existing CC Footpath and Providing of Drain, Hand Railing and Retaining Wall from Jeevan Ram's house to PWD Water Tank L-100 mtrs at Calicut Ward No. 01 under Gram Panchayat Calicut. Estimated Cost: Rs. 17, 05,595/-, Earnest Money Deposit: Rs.34,112/-,Time of Completion: Four (04) Months, Tender Fee: Rs. 500/- & last date & time of submission of bid: 29/02/2024 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: - 2024 RDPRI 13563 1

**Executive Engineer** Panchayati Raj Institution South Andaman Division-I

I.D. No. 10920

Junglighat, Port Blair, South Andaman

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pradhan, Gram Panchavat, Guptapara invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.

1. NIT No. EE/PRI/SAD-I/GEN/2023-24/87 Name of Work: Rain water Harvesting System at Community Hall near Karappaswamy Temple at Manglutan-III under Gram Panchayat Guptapara. Estimated Cost: Rs.6,96,457/-, Earnest Money Deposit: Rs. 13,929/-, Time of Completion: Two (02) Months, Tender Fee: Rs.500/- & last date & time of submission of bid: 29/02/2024 (1500 hrs.)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: - 2024 RDPRI 13532 1

**Executive Engineer** Panchayati Raj Institution South Andaman Division-I

I.D. No. 10918

Junglighat, Port Blair, South Andaman

#### **NOTICE INVITING e-TENDERS**

The Executive Engineer, Panchayati Raj Institution, South Andaman Division-I on behalf of the Pramukh, Panchayat Samiti, Little Andaman invites online item rate tender (in CPWD form-8) from bonafide and experienced contractors for the below mentioned work.

1. NIT No. EE/PRI/SAD-I/GEN/2023-24/90 Name of Work: Construction of Kitchen shed at Krishna Mandir at V.K.Pur-02 under Panchayat Samiti, Little Andaman. Estimated Cost: Rs.11,91,415/-,Earnest Money Deposit: Rs.23,828/- Time of Completion: Three (03) Months, Tender Fee: Rs.500/- & last date & time of submission of bid: 29/02/2024 (1500 hrs)

The tender forms and other details can be obtained from the website https://eprocure.andaman.gov.in.

Tender ID: - 2024 RDPRI 13543 1

**Executive Engineer** Panchayati Raj Institution South Andaman Division-I

I.D. No. 10917

Junglighat, Port Blair, South Andaman

#### NOTICE INVITING e-TENDER (2<sup>nd</sup> Call)

The Executive Engineer, E&M Division, APWD, Prothrapur, Port Blair invites on behalf of the President of India, online Item Rate tender from the eligible Contractors of the Andaman PWD and Non APWD Contractors, irrespective of their enlistment subject to the condition that they must have experience of having successfully completed similar nature of works in the Andaman and Nicobar Islands with Govt. Organizations and do not have any adverse remarks, for the work mentioned below:-DB-e-Tender/E&M/DIV/PP/PB/2023-24/449, Dated 19th February, 2024

1. NIT No. 70/EE/E&M/23-24 Name of Work: "Supplying Installation and Testing and commissioning of 20 Mtrs High Mast with all accessories i/c Standard Electrical Panel with Single Dial timer at FLC Guptapara." Estimate Cost: Rs.9,01,229/- EMD Rs.18,025/- Period of Completion:45 (Forty Five) Days. (TENDER ID: 2024\_APWD\_13536\_1)

The e-tender from and other details can be downloaded from the website. The Last Date and Time of bid submission will be 05.03.2024 upto 0930 hours. Other details / information can be seen on website. "https://eprocure.andaman.gov.in.

I.D. No. 10913

**Executive Engineer** E&M Division, APWD, Prothrapur, Port Blair

## **FOR SALE: SPACIOUS 2BHK FLAT**

A ground floor 2BHK flat is available for sale at Maansarovar Crest Apartment with a share of land through the revenue department. It is centrally located near Sentinel Hotel and adjacent to the Industries department. The flat features 2 bedrooms, a large drawing & dining area with a balcony, a modern kitchen, 2 bathrooms, a master bedroom with an attached toilet, bedrooms with HDF modular cupboards and dressing mirrors, insect-proofing with SS wire mesh, and a carpet area of 915 sqft. Additional facilities include a community hall, security, backyard garden, individual water and power supply connections, and an open earmarked tiled car parking area. KV1 and Carmel School are within walking distance. All necessary paperwork is in order.

For further details, please contact us at +919434260878 or +919933233387 via call or WhatsApp.

# **INVENT PUBLIC SCHOOL, SECONDARY** SIPPIGHAT, SOUTH ANDAMAN

AFFILIATED TO CBSE, Affln No. 2530021 Recognized by Directorate of Education, A & N Admn.

**ADMISSION OPEN FOR SESSION 2024-2025** FOR CLASS PRE PRIMARY, I, II, III, IV, V VI, VII, VIII & IX



REGISTRATION FORMS ARE AVAILABLE IN THE SCHOOL OFFICE IN BETWEEN 9:00 AM-12:30 PM FROM 14-2-2024 **AT SIPPIGHAT** 

Ph: 03192-250265

**NOTE: 25% Reservation as per RTE** Act Principal

#### **SUMMONS TO DEFENDENT (P-5)**

Common Form for (1) Ascertaining Contest; and (2) Settlement of Issues (Order 5, Rules 1 and 5 of Code of Civil Procedure)

TO BE FILLED UP BY THE OFFICE Date of Depositing Talabana Date of Depositing Diet Money Date of Filing of process Date of making over to Nazarat

TO BE FILLED UP BE THE NAZARAT When made over to Peon Date of return by the Peon after service Date of actual return of Process to the Nazir Date of Return by Nazir to Court

. Defendant

District: South Andaman

IN THE COURT OF JOINT CIVIL JUDGE SENIOR DIVISION AT PORT BLAIR

O.S. Suit No. 80 of 2019 Smti. L. Malakondamma & Anr. -Versus-

Shri Mangal Kujur Shri Mangal Kujur,

S/o Late Budukhu Kujur, R/o Ranchi Basti,

Lambaline Village, Port Blair Tehsil, South Andaman

Whereas, L. Malakondamma, W/o Shri Malakondiah, R/o Ranchi Basti, Lambaline Village, Port Blair Tehsil, South Andaman District the petitioner / has instituted a suit against you for declaration title by Adverse Possession, you are hereby summoned to appear in this Court in person or by a duly instructed pleader able to answer all material questions relating to the matter (or who shall be accompanied by someone able to answer all such questions) on the 18th day of March, 2024 at 9 O'clock in the forenoon; to state whether you contest or do not contest the claim either in part or in full and if you contest, to receive directions of the Court as to the date on which your Written Statement is to be filed, the witness upon whose evidence you intend to rely in support of your defence, are to be produced, the documents upon which you intend to rely on are to be filed, also the date, date of trial and other matters. Take notice that in the event of your admitting the claim either in full or in part, the Court will forthwith pass judgment in accordance with such admissions, or in the event of the claim not being contested on the suit shall be decided

Take notice that in default of your appearance on the date and time above mentioned, the suit will be heard or determined in your absence.

Given under my hand and Seal of this Court on this 6th day of February, 2024

Sd./-Joint Civil Judge Senior Division At Port Blair

## 🔙 ISLAND MEGA FAIR **LUCKY DRAW RESULT**

1st PRICE **LED TV 32"** 

LD059-MADHU

2nd PRICE MIXER

LD024- NITAI SIKDAR

**3rd PRICE** 

LD044- Y. PAPA RAO

LD056- C. SELVA RAJ

RICE COOKER

LD055- MD. KAUSARALI LD052- MITA SHARMA

CONSOLATION PRICE DINNER SET

LD038- SONY NAG

LD050- C. S. HANIFA

LD020-SANJAY



IMF MINIBAY-7063955155 / 7063955122

### **LAND FOR SALE**

Land for sale at Ograbraj ATR Road Side, each 200 & 300 Sq. mtrs. Fifteen Lakh.

Contact: 7001147250

New 3 BHK Flat is available in IMFC Building, Teylorabad. For Enquiry Contact 9679596532, 9679596519

#### **ABSENTEE NOTICE**

No. PF/5-821/CD/DP/760 Diglipur, Dated the 19/02/2024 Shri Dulal Kerketta, W.C. Belder attached to Sub-Division No. II of CD, APWD,

Diglipur is un-authorized absenting from Govt. Duties with effect from 22.08.2016 to till date without obtaining prior permission / intimation. Shri Dulal Kerketta, W.C. Beldar is hereby directed to report for duty within 07 (Seven) days from the date of publishing of this notice with valid reasons, if any. Failing which action will be initiated against him for his un-authorized absent as per CCS Conduct Rules.

**Executive Engineer Construction Division** APWD, Diglipur.

#### **ABSENTEE NOTICE**

No. PF/5-851/CD/DP/759 Diglipur, Dated the 19/02/2024 Shri Pandu Tigga, W.C. Belder attached to Sub-Division No. III of CD, APWD, Diglipur is un-authorized absenting from Govt. Duties with effect from 29.04.2019 to till date without obtaining prior permission / intimation. Shri Pandu Tigga, W.C. Beldar is hereby directed to report for duty within 07 (Seven) days from the date of publishing of this notice with valid reasons, if any. Failing which action will be nitiated against him for his un-authorized absent as per CCS Conduct Rules.

> **Executive Engineer Construction Division** APWD, Diglipur.

R.C. No. 106/2023/DC(SA)/268 OFFICE OF THE DEPUTY COMMISSIONER
SOUTH ANDAMAN DISTRICT

#### **PUBLIC NOTICE**

Port Blair dated the 23rdJan.,2024. This is for the information of the general public that KRISHNA RAY, D/o Late KSHIROD RANJAN

BISWAS, R/o Ram Nagar Village requested the Deputy Commissioner (SA) for correction of her name as "KRISHNA RAY" instead of "NEELA ROY" in the revenue records in respect of land bearing Sy. No.38 / 1 measuring an area of 0.1982hects.,Sy. No. 39 measuring an area 0.64 hects., Sy. No. 100 / 1 Sv. No.100 / 2 measuring an area 0.05 hects., and Sv. neasuring an area 0.05 hects., &Sy. No.101, measuring an area 0.86 hects., Classified as P- III, P-II, P-II, House site & P-II all situated at Ram Nagar Village, Shaheed Dweep under Port Blair Tehsil. If any person is having any claims or objections in the above subject matter, they shall submit their

claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records. Sd./-

Reader to Deputy Commissioner South Andaman District

#### **FORM J**

[See Rule 135(3)]

(Notice of Mutation to Interested Person) Notice is hereby given that mutation entry as specified below has been made in the Mutation Register of Tushnabad Village, a copy of which has been made at Patwarkhana, Tushnabad on 21/12/2023. You are requested to file your objection, if any to the entry within 15 days of the publication of the Notice.

**Particulars of Mutation Entry** Village: Tushnabad

| village: Tushnabad |                                   |   |                     |              |             |     |         |  |
|--------------------|-----------------------------------|---|---------------------|--------------|-------------|-----|---------|--|
| SI.                | Date of                           | Nature of acquisition of right and its Holdin |                     |              | ng affected |     |         |  |
| No. of             | Entry (2)                         |   | details             |              | Holding     | Sy. | Area in |  |
| Entry              |                                   |   | (3)                 |              | No. (4)     | No. | Hects.  |  |
| (1)                |                                   |   |                     |              |             | (5) | (6)     |  |
| 191                | 21/11/2023                        | After the                                     | e death of reco     | rded tenant  | 2           | 376 | 0.0500  |  |
|                    |                                   | named Ab                                      | odulla, S/o Ram     | Lall his son | (Vol.I)     |     |         |  |
|                    |                                   |   | nat Ali, S/o Late / |              | Total       | 01  | 0.0500  |  |
|                    |                                   | applied fo                                    | or mutation of      | his father's |             | No. | Hects.  |  |
|                    |                                   |   | operty mentioned    | •            |             |     |         |  |
|                    |                                   |   | n 4, 5 & 6          |              |             |     |         |  |
|                    |                                   |   | d village in the j  |              |             |     |         |  |
|                    |                                   |   | Heirs of that A     |              |             |     |         |  |
|                    |                                   |   | recorded tenant)    |              |             |     |         |  |
|                    | Application revealed that the abo |   |                     |              |             |     |         |  |
|                    |                                   |   | l recorded tena     |              |             |     |         |  |
|                    |                                   | S/o Ram                                       |                     |              |             |     |         |  |
|                    |                                   | ` ' '   | death cert. att     |              |             |     |         |  |
|                    |                                   |   | n) and left behind  |              |             |     |         |  |
|                    |                                   |   | l persons as his l  | •            |             |     |         |  |
|                    |                                   | SI. No.                                       |                     | lation with  |             |     |         |  |
|                    |                                   | deceased                                      |                     |              |             |     |         |  |
|                    |                                   | 1.  | Mariam Bibi         | Wife         |             |     |         |  |
|                    |                                   | 2.  | Asma Bibi           | Daughter     |             |     |         |  |
|                    |                                   | 3.  | Hasmat Ali          | Son          |             |     |         |  |
|                    |                                   | 4.  | Moharram Bibi       | Daughter     |             |     |         |  |
|                    |                                   | 5.  | Rahmat Ali          | Son          |             |     |         |  |

Dated: 21/12/2023 TFG RC No. 1359/2023

> Sd./-Patwari Circle No. (08) Ferrargunj Tehsil

#### FOR SALES / LEASE / RENT

Newly Constructed Double Storeyed RCC Building (Single Patta 200 Sq. Mtrs. House Site) at Teachers Colony, Jodakilan, Garacharma. Rooms with attached Kitchen and Bathroom, Best Suited for Home Stay, Massage Parlor / Spa, PG Hostel, Rent Accommodation, 8 Rooms in Ground Floor, 4 Rooms and Big Hall at First Floor. Expected Monthly Rent Income Rs. 60,000 to 1 Lakh Per Month. 300 Mtrs. from ATR NH Road, Access by Car to the Site. Bank Loan Facility Available. Contact:9679539553

R.C. No. 32/2024/DC(SA)/354 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT** 

#### **PUBLIC NOTICE**

This is for the information of the general public that PRABHASH MISTRY, S/o LATE BALARAM MISTRY, R/o Govind Nagar, Swaraj Dweep, requested the Deputy Commissioner (SA) for correction of his name as "PRABHASH MISTRY, S/o LATE BALARAM MISTRY"

instead of "PRABASH MISTRY" in the revenue records in respect of land bearing Survey No. 190/1, 190/2, 202, 208, 246, 247 measuring an area of 1.08 Hects., 0.04 Hects., 0.28 Hects. 0.34 Hects., 1.77 Hects., 0.52 Hects. situated at Govind Nagar Village under Port Blair Tehsil. If any person is having any claims or objections in the above subject matter, they shall submit

their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records.

> Reader to Deputy Commissioner **South Andaman District**

R.C. No. 295 /2023/DC(SA)/469 OFFICE OF THE DEPUTY COMMISSIONER SOUTH ANDAMAN DISTRICT

#### **PUBLIC NOTICE**

Port Blair dated the 14th Feb., 2024. This is for the information of the general public that Smti. Poonam Devi Hegde, requested the Deputy Commissioner (SA) for correction of her name as "POONAM DEVI HEGDE, W/o MUKESH KISHEN" instead ofher name "POONAM DEVI, W/o MUKESH KISHEN" entered in the revenue records in respect of land bearing Sy. Nos. 94 / 2 and 94 / 2 /1 measuring an area of 0.15Hects. and 0.05 Hects. situated at Nayagaon Village, Port Blair Tehsil.

If any person is having any claims or objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records.

> Reader to Deputy Commissioner South Andaman District

R.C. No. 433/2023/DC(SA)/436 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT** 

#### PUBLIC NOTICE

Port Blair dated the 12th Feb., 2024.

This is for the information of the general public that Shri R Chalapati Rao, requested the Deputy Commissioner (SA) for correction of his name as "R. CHALAPATI RAO, S/o R. GUNNAIAH" instead of "R. CHELAPATI RAO, S/o R. GUNNAIAH" entered in the revenue records in respect of land bearing Sy. No 354/1 measuring an area of 0.017 Hects. situated at School Line Village, Port Blair Tehsil.

If any person is having any claims or objections in the above subject matter, they shall submit their claims/ objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records

> **Reader to Deputy Commissioner** South Andaman District

R.C. No. 201/2023/DC(SA)/331 OFFICE OF THE DEPUTY COMMISSIONER **SOUTH ANDAMAN DISTRICT** 

#### PUBLIC NOTICE

Port Blair, dated the 31st Jan., 2024. This is for the information of the general public that MATIUS KISPOTTA, S/o LATE ETWA KISPOTTA, R/o Dhanikhari requested the Deputy Commissioner (SA) for correction of his name as "MATIUS KISPOTTA" instead of "MATHIUS KISPOTTA" in the revenue records in respect of land bearing Sy. No. 38/1/1 measuring an area of 0.0050 hects., situated at Dhanikhari village under Ferrarguni Tehsil.

If any person is having any claims or objections in the above subject matter, they shall submit their claims / objections before this Court within 15 days from the date of publication in person or through authorized agent alongwith all relevant records

> Reader to Deputy Commissioner **South Andaman District**

### NOTICE

This is to inform the general public and the Banks / Co-operative Banks etc. that my client Smti. M. Bhanumathi, W/o Shri M Mohan Rao, R/o Dairy Farm has purchased a landed property bearing Sy. No.212/1, area 0.0135 Hects. along with a triple storeyed RCC Building standing thereon situated at village Haddo, Lillypur from one Shri S. Pandi Kumaran, S/o Late S. Shiva Subbaraman, R/o Haddo, Lillypur and in this regard a sale agreement duly notarized was entered into on the 30/01/2023 and agreement dated 06/11/2023 as on date the sale consideration amount has been paid and as such it is informed the general public not to enter into any kind of sale / lease / mortgage with the said S. Pandi Kumaran in respect of the above landed property. In case of default such person, he / she shall be doing so at their own risk and consequences for which my client however shall not be responsible for the same.

> M. P. KAMARAJ **Advocate**

#### WANTED

Required House keeping Staff for Hotel Island Tourister at Prem Nagar, Port Blair. Interested Persons may kindly Contact: 7063990194 / 03192-231788 / 9907546728

#### **WANTED COOK**

Station. Military Canteen. Accommodation will be Provided. Contact: 9933291766 / Satish

Wanted Cook for Indian, Chinese and Parota Master in Brichgunj

#### OFFICE OF THE EXECUTIVE ENGINEER (SOUTH ANDAMAN) **ZILLA PARISHAD**

No.2-178/EE/ZP/SA/2023-24/ Port Blair, dated the February, 2024

#### CORRIGENDUM

With reference to the Short Auction notice issued vide No. 2-178/EE/ZP/SA/2023-24/917, dated 23/02/2024, vide ID No. 10923. The location of premises may be read as "Vegetable Market Ferrargunj Junction". Rest all details were same.

I.D. No. 10929,10930

**Executive Engineer (SA)** Zilla Parishad, South Andaman



#### **PUBLIC NOTICE**

Under the instruction of my Client Smti. Lalita Seal, W/o Nirmal Seal, resident of V.K. Pur, Little Andaman, I do hereby inform the General Public that one the basis of Deed of WILL executed by Late Pulin Behari Seal aged about 87 years, resident of Vivekanandapur, Little Andaman Tehsil, South Andaman on 04.04.2019 duly notarized vide SI. No. 547 dated 04.04.2019 in respect of the landed property bearing Survey No.117 area 2.0500 Hects Classified as P-II situated and located at Vivekanandapur Village under Little Andaman Tehsil, South Andaman District, my client Smti. Lalita Seal has submitted an application to the Tehsildar, Little Andaman for the mutation of the above said landed property in her favour namely Smti. Lalita Seal, W/o Nirmal Seal claims and objection, if any in respect of the mutation of the aforesaid landed property in favour of my client Smti. Lalita Seal, W/o Nirmal Seal may be submitted to the competent authority within 15 days from the date of publication of this notice.

Sign. of my Client

Shri Bahan Kharia **Advocate** 

&

Cook

family

Needed.

Caretaker

Housekeeping

Haddo Seashore

experience.

required

Homestay, free accommodation

will be provided. Preferred

Road. Contact Ph. 9082368711

**JOB VACANCY** 

Restaurant Staff Wanted:

To Rs.16000/-) Mandatory Experience

2. MTS Staff (2 Wheeler Licence Must)

3. Kitchen Helpers- (Salary Rs. 15000/-

Ophelia Bistro, Seashore Road

Contact: 9679518982 / 9474237754

Email- opheliabistro@gmail.com

VACANCY

- (Salary Rs. 13000/- To Rs. 15000)

To Rs. 17000) Experience Mandatory

Waiter /Steward (Salary Rs.14000/-

with

#### TO LET

1 No. 2 BHK Flat, 24 hours water facilities. Car Parking at Lamba Line near Little Angel Clinic. Contact: 9933227144

#### TO LET

Z BHK Room with car parking available at Dean Street, Junglighat. Contact: 9434281541 / 9932081896

#### **TO LET**

1 BHK Flat at VIP Road with all facility and 4 wheeler parking. Contact: 9064482119

#### TO LET

02 Nos., 01 BHK Room for rent near Murugan Temple way of Poilce Station Tevlorabad Vill. Mob. No. 9933242522

(Rent Rs.5000/- Per Month)



### **AFFIDAVIT**

I, B DHILLI RAO, S/o Shri B Subba Rao, R/o Dairy Farm village under Port Blair Tehsil, South Andaman District, Andaman & Nicobar Islands-744103, do hereby solemnly affirm and declare as under:-

1. That I am a Resident of these Islands and residing at above mentioned address. 2. That my mother's correct name is THULASAMMA as recorded in my X & XII

Std. (CBSE) Pass Certificate and Marksheet available with me. 3. That in the CTET Eligibility Certificate and Marksheet bearing Roll No.00102718,

my mother's name has been inadvertently

recorded as B THULASAMMA instead of her correct name THULASAMMA. 4. That the names **B THULASAMMA** and THULASAMMA belong to same

person and it belongs to my mother.

5. That I am swearing this affidavit to declare that my mother's correct name as THULASAMMA and the aforesaid my X, XII (CBSE), Pass Certificates, Mark sheet, CTET Eligibility Certificate and Mark sheet are belongs to me and which are correct and genuine.

That the above said statements are true and correct to the best of my knowledge and belief.

Place: Port Blair Dated: 21.02.2024

DEPONENT

#### **PUBLIC NOTICE** It is for general information that I. R

SHIVANI, D/o Ram, residing at RGT Road, Port Blair, South Andaman, Andaman & Nicobar Islands declare that name of my father has been wrongly written as RAM KUMAR in my Class 10th Migration Certificate No. 1738510, Class 10th Marksheet-cum-Certificate No.0924873. Class 12th Marksheet No.0920072, Class 12th Certificate No.0698874, Class 12th Migration Certificate No.1715819, Other Backward Class Certificate No.20221011OB03338. Computer Certificate Serial No.21730, Aadhaar Card No.3296 0619 8356, Birth Certificate, PAN Card No. MQJPS6490M, Islander Card No. 10425208091604 and SHIVANI R in B.Tech. (Civil Engineering) Consolidated Grade Report No.60866, Pondicherry University Provisional Certificate No. 099194, Bachelor of Technology in Civil Engineering Certificate No. C29/20/73615 and other Educational Documents. The actual name of my father and mine are RAM and R SHIVANI respectively which may be amended accordingly.

It is certified that I have complied with other legal requirements in this connection. The abovesaid paras are true and correct to the best of my knowledge and belief.

**PUBLIC NOTICE** It is for general information that I. AYUSH RAM, S/o Ram, residing at RGT Road, Port Blair, South Andaman, Andaman & Nicobar Islands declare that name of my

father has been wrongly written as RAM KUMAR in my Aadhaar Card No.2317 8761 7960, Other Class Backward Certificate No.20221011OB04043, Class 10th Marksheet-cum-Certificate

No.0589922, Birth Certificate and other Educational Documents. The actual name of my father is RAM respectively which may be amended accordingly.

It is certified that I have complied with other legal requirements in this connection.

The abovesaid paras are true and correct to the best of my knowledge

and belief.

DEPONENT

## **ALL TYPES OF CRAFT WORK**

All Types of School / College Project, Assignments, Dummy Models, Working Models, Name Cutting for Wedding, Birthday Functions, Name Board Making and Wall Putty Design Everything is Done Here. Contact No. 9679555668 / 7063906220 / 9933215968

## **OBITUARY**



The Officers and staff of Andaman & Nicobar Integrated Islands **Development Corporation** Ltd., (ANIIDCO) deeply mourn the sudden demise of **Shri Ramachandran**, Helper 19/02/2024.

May the departed soul rest in peace. May God give strength to the bereaved family to bear the irreparable loss.

Sr. Manager (P&A) **ANIIDCO LTD** 

#### **AFFIDAVIT**

Shri Dhanasekar, S/o Late Boominathan, R/o Shadipur, Port Blair Tehsil, South Andaman, do hereby solemnly affirm and say as follows: -

1. That my father K. Boominathan was working as Deck Rating and was a permanent employee of this Directorate of Shipping Service.

2. That my father died on 09/11/2011 and my mother Poongothai died on 20/07/1997 and thereafter my father had married Selva Rani

I wasborn in the wedlock That between K. Boominathan and B. Poongothai.

4. That my father had married Smti. Selva Rani and in the said wedlock a female child name Nandeshwari was born. That after the death of my father K. Boominathan, Smti. Selva Rani had left us and her whereabout are not known.

6. That I have also applied for a job on account of death of my father on compassionate ground.

7. That I had also filed a case for grant of Succession Certificate and the same is pending before the District Delegate at Port Blair being M.J. Case. No. 22 of 2012. That the above statement are true to the

best of my knowledge and belief. Place: Port Blair Date: 13/02/2024

DEPONENT

#### **AFFIDAVIT**

I, JAGDEV RAM, S/o Late SUKU MINJ, R/o Dollygunj Village under Port Blair Tehsil, South Andaman District, A & N Islands, do hereby solemnly affirm and declare as follows:

1. That I am the resident of these Islands and residing in the above mentioned address.

2. That I was the Govt. Servant and was working under MES Department, A & N Islands vide Service No. MES-182540 and I have been retired from Govt. Service on 30 June, 2010. 3. That my actual & correct name

and date of birth is JAGDEV RAM and 29.06.1950 as recorded in my Service Records which is available with me. 4. That my name has been wrongly entered in my Aadhaar Card No. 9848

8164 8936 as JAGDISH MINJ instead of my actual name JAGDEV RAM. 5. That however, the above said differ name JAGDISH MINJ and JAGDEV RAM are one and same

identical and it is belongs to me. 6. That I swear this affidavit for the purpose to declaring that the above said differ names are one and same identical and its belongs to me for correction the same in my Aadhaar Card, henceforth my name shall be treated as JAGDEV RAM for all official and non-official purposes, hence this affidavit.

The above statement made by me is true and correct to the best of my knowledge and belief. Place: Port Blair

Date: 16-02-2024

**DEPONENT** 

#### **TO LET**

One No. Double Bedroom Flat fully tiled with all modern facilities, Big Hall attached two Bathroom with Parking Space for 4 Wheeler, 24 hrs. water supply on road side at ABC Colony, Shadipur. Contact: 9679560085, 9434276819

#### TO LET / LEASE

2 Nos. of 2 BHK, Fully Furnished with AC, Fridge, Geyser, TV with Separate Bathroom, Gas etc. and 1 No. 3 BHK Duplex Property with all Modern Facilities with Battery Backup Separate Balcony is available for Rent / Lease / Guest House purpose at Bhatu Basti behind Ford Service Centre. Contact Phone No. 9933264212 / 9434269785

#### TO LET

Double 2 Nos. BHK, 24 hours Water Supply at Krishna Nagar, Shadipur. Contact No. 9933255155

### TO LET

1 BHK RCC Room fully tiled finished at <sup>2nd</sup> Floor, Sita Nagar, Ďollygunj near AT Villa Hotel, Rent Rs.5000/- PM Contact Ph. 9933237177, 9933247098

#### URGENTLY **WANTED**

LMV Driver - Cum - Office Boy -02 Nos.

Contact: M. Uma, Mobile: 9933243969 / 9474206280

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